

**TUPPER SECONDARY - Weekly Student Bulletin**  
**January 20 - 24, 2020 (2-1-4-3)**

**CAFETERIA MENU** \*Menu is subject to change

| CAFETERIA MENU         | Soup \$3.75       | Entrée \$6.00                           | 2 <sup>ND</sup> Entrée \$6.00 | Dessert \$2.00    |
|------------------------|-------------------|---|-------------------------------|-------------------|
| <b>Mon Jan 20 (1)</b>  | <b>PRO - D</b>    | ----                                    | ----                          | ----              |
| <b>Tue Jan 21 (2)</b>  | Cream of Mushroom | Tupper BIG Breakfast                    |                               | Cheese Scone      |
| <b>Wed Jan 22 (1)</b>  | Corn & Bean       | Samosa with Rice & Green Salad          |                               | Cinnamon Bun      |
| <b>Thur Jan 23 (2)</b> | Cream of Broccoli | Chicken Fingers, Fries & Crudité        |                               | Strawberry Mousse |
| <b>Fri Jan 24 (1)</b>  | Soup of the Day   | Spaghetti & Meatballs with Caesar Salad |                               | Cheese Scone      |

**2020 NUMERACY ASSESSMENT SCHEDULE - Wednesday, January 22**

Numeracy assessment is for all Grade 10 students and Grade 11's and 12's who have not yet written. Please arrive at your assessment location 10+ minutes before your assessments starts. Bring picture ID and a pencil.

| <i>Period AM (Day 1 Period 2&amp;1)</i> | <i>8:30 to 11:30</i>     |
|---|--------------------------|
| <b>Numeracy</b>                         | <b>Student Last Name</b> |
| <i>Library</i>                          | <i>Abe-Bam</i>           |
| <i>409</i>                              | <i>Ban-Cob</i>           |
| <i>413</i>                              | <i>Cre-Fri</i>           |
| <i>300</i>                              | <i>Fuj-Huc</i>           |
| <i>415</i>                              | <i>Hul-Leu</i>           |
| <i>319</i>                              | <i>Liu-Luu</i>           |

| <i>Period PM (Day 1 Period 4&amp;3)</i> | <i>12:15 to 3:15</i>     |
|---|--------------------------|
| <b>Numeracy</b>                         | <b>Student Last Name</b> |
| <i>Library</i>                          | <i>Ma-McQ</i>            |
| <i>409</i>                              | <i>Meh-Pami</i>          |
| <i>319</i>                              | <i>Para-Sta</i>          |
| <i>300</i>                              | <i>Ste-Wu</i>            |
| <i>415</i>                              | <i>Yoo-Zou</i>           |

**2020 LITERACY ASSESSMENT SCHEDULE - Thursday, January 23**

Literacy assessment is for all Grade 10 students.

Please arrive at your assessment location 10+ minutes before your assessments starts. Bring picture ID and a pencil.

| <i>Period AM (Day 2 Period 2&amp;1)</i> | <i>8:30 to 11:30</i>     |
|---|--------------------------|
| <b>Literacy</b>                         | <b>Student Last Name</b> |
| <b>Library</b>                          | <i>Abe - Avi</i>         |
| <i>409</i>                              | <i>Ban - Cre</i>         |
| <i>413</i>                              | <i>Dal - Fuj</i>         |
| <i>300</i>                              | <i>Gar - Hla</i>         |
| <i>415</i>                              | <i>Ho - Kit</i>          |
| <i>319</i>                              | <i>Kla - Luo</i>         |

| <i>Period PM (Day 2 Period 4&amp;3)</i> | <i>12:15 to 3:15</i>     |
|---|--------------------------|
| <b>Literacy</b>                         | <b>Student Last Name</b> |
| <b>Library</b>                          | <i>Mah - McQ</i>         |
| <i>409</i>                              | <i>Meh - Put</i>         |
| <i>300</i>                              | <i>Rag - Ste</i>         |
| <i>415</i>                              | <i>Tag - Wol</i>         |
| <i>319</i>                              | <i>Wu - Zin</i>          |

**FINDERS' KEEPERS 0 WASTE FAIR @ JO:** On Wednesday, January 29th John Oliver Secondary is hosting a 0 Waste Fair with a focus on sustainable consumption. We will have free clothing, upcycling games, fashion

show and upcycling crafts. The event is free 9:00 am-3:00 pm and \$5.00 from 3:30-7:00 pm, this costs includes dinner! In order for this event to happen we will need.....

Donated Clothing

Models for the fashion show

People to attend this event! It's open to VSB students and families in the community. For more information please contact Alisha Parashar @ 604-713-7308 @ John Oliver Secondary.

**GRADE 9 STUDENTS:** If you are interested in applying to the TREK Outdoor Education Program run out of Prince of Wales Secondary, please download the application forms from [www.trekoutdoorprogram.ca](http://www.trekoutdoorprogram.ca) and call the school to set up your interview at 604-713-8974. Interview times available between Feb 4-6. Call to book your time and take part in an amazing opportunity!

**SCHOOL NURSE:** Lindsay Symonds is our school nurse for this school year. Her Tupper office hour is **EVERY Thursday during lunch** from 11:30am to 12:30pm in the First-Aid Room (across from the Counsellors' suite). Email: [Lindsay.Symonds@vch.ca](mailto:Lindsay.Symonds@vch.ca) Text: 604-328-3154

**WORK EXPERIENCE AND VOLUNTEER OPPORTUNITIES:**

See Ms. Ma in Room 303J for details regarding any of the opportunities below:

- **Teck Resources Limited:** Unpaid work experience for three positions in this mining company, Technical Assistant, Geotechnical Engineering Student, and Data Management Assistant March 23 - 27. Please see the Work Experience board for qualifications and responsibilities. Send resumes and cover letters to Ms. Ma. **Deadline:** Feb. 28th.
- **UBC Triathlon Duathlon:** Volunteers needed for Race Package Pick-up (week of Feb. 23), event set-up (Mar. 6), and event day assistants (Mar. 7). See Ms. Ma to attend as a group.
- **SFU Camps:** Volunteers needed for summer camps starting June 29. Application deadline: May 3; interviews start May 11, training starts June 16. See Work Experience board for details
- **Vancouver International Childrens Festival:** Volunteers needed for numerous roles from January to June. See perks and roles, and apply at <https://www.childrensfestival.ca/about/volunteer-application-form/>. Requirements: commitment and a signed declaration. See Ms. Ma for help.
- **Science World:** 80 hours Work Experience available--no reduction of hours is allowed. Schedule is posted on the Work Experience board. See Ms. Ma to reserve your weeks.



PERSEVERANTIA VALEMUS

*\*Please refer to the Calendar on Tupper School website for other scheduled school events and field trips*