

## TUPPER SECONDARY – Weekly Student Bulletin

**March 9 - 13, 2020 (3-4-1-2)**

### CAFETERIA MENU \*Menu is subject to change

CAFETERIA MENU	Soup \$3.75	Entrée \$6.00	2 <sup>ND</sup> Entrée \$6.00	Dessert \$2.00
<b>Mon Mar 9 (2)</b>	Carrot Ginger	Veggie Pasta, Caesar Salad & Garlic Bread	Pizza	Raspberry Muffin
<b>Tue Mar 10 (1)</b>	Cream of Potato	Burgers with Fries	-----	Raspberry Scone
<b>Wed Mar 11 (2)</b>	Spicy Thai	Samosas, Rice & Veggies	Salmon Sandwich with Salad	Cinnamon Bun
<b>Thur Mar 12 (1)</b>	Tomato	Chicken, Potatoes & Salad	-----	Raspberry Cream Cake
<b>Fri Mar 13 (2)</b>	Chef Special	Tacos	-----	Cheese Scone

**Attention Grade 9-12 students:** BCIT Business and Media Career exploration Program, Summer/ BCIT Two-week interactive summer program for age 14-17 exploring careers in business, media, journalism and digital arts. For more info or brochures, visit the counselling suite. Ms. Higenbottam

**University Student Panel March 12 JO Auditorium:** A keen group of UBC students, representing different faculties, will be making a presentation from 6:30 – 8:00 on Thursday **March 12<sup>th</sup>**, in the John Oliver Auditorium, on "how to be successful in university". They will also discuss how they got to UBC so Grade 11s and 10s may find value in this presentation as well. Parents are welcome to attend. Please feel free to share this opportunity within your community. Thanks. *Vancouver Learning Network*,

**ROARS THE MUSICAL:** Get ready for Roars the Musical! **March 4<sup>th</sup>, 6<sup>th</sup>, 10<sup>th</sup>, 12<sup>th</sup>**. Doors @ 6:30pm, show @ 7:00pm. Tickets are \$5 in advance, \$10 at the door.

**SCHOOL NURSE:** Lindsay Symonds is our school nurse for this school year. Her Tupper office hour is **EVERY Thursday during lunch** from 11:30am to 12:30pm in the First-Aid Room (across from the Counsellors' suite). Email: [Lindsay.Symonds@vch.ca](mailto:Lindsay.Symonds@vch.ca) Text: 604-328-3154

### **WORK EXPERIENCE AND VOLUNTEER OPPORTUNITIES:**

**See Ms. Ma in Room 303J for details regarding any of the opportunities below:**

- **Pedalheads Bike Instructor:** Paid positions available for March Break and Summer Camps. Mandatory training March 7 & 8 (also paid). Apply online <https://apply.workable.com/pedalheads/j/E681BFC5D4/>
- **VPD Cadets Program 2020-2021:** Thinking about a career in policing or criminal justice? Read about this terrific opportunity open to Grade 10, 11, & 12 students and apply now <https://vancouver.ca/police/organization/investigation/investigative-support-services/youth-services/vpd-cadet-program.html> **Deadline:** May 1 no exceptions.
- **FoodSafe Level 1 Workshop:** March 14 & 15 at Hillcrest Community Centre. Must attend both days to complete the course. \$30 will cover your workbook, test paper, & VCH registration. Sign-up on the Work Experience board or see Ms. Ma. **Deadline:** Feb. 29.
- **SFU Camps:** Volunteers needed for summer camps starting June 29. Application deadline: May 3; interviews start May 11, training starts June 16. See Work Experience board for details
- **Vancouver International Childrens Festival:** Volunteers needed for numerous roles from January to June. See perks and roles, and apply at <https://www.childrensfestival.ca/about/volunteer-application-form/>. Requirements: commitment and a signed declaration. See Ms. Ma for help.
- **Science World:** 80 hours Work Experience available--no reduction of hours is allowed. Schedule is posted on the Work Experience board. See Ms. Ma to reserve your weeks.
- **Easter Train at Stanley Park:** Volunteers needed for April 9 - 13 from 10 am - 5 pm. Many roles available for this fun event. **Read more & apply online** first at <https://www.eventbrite.ca/e/easter-2020-stanley-park-railway-high-school-student-volunteer-sign-up-tickets-95654454047> Then choose a mandatory orientation to attend on April 2 or 3 from 4:30 - 5:30 pm. **Deadline:** March 27
- **Youth Ambassadors Program:** Three week leadership exchange program is available for July 16 - August 3. Read about & apply online at <https://www.worldlearning.org/program/youth-ambassadors-program/> **Deadline:** March 20

*\*Please refer to the Calendar on Tupper School website for other scheduled school events and field trips*