



**DO NOT REGISTER ONLINE. SUBMIT APPLICATION PACKAGE TO YOUR ELEMENTARY SCHOOL BY FEB 5, 2021.**

# Sir Winston Churchill Secondary School Grade 8 Student Registration Form

Current Elementary School: \_\_\_\_\_

Student No.: \_\_\_\_\_

School Year: 2021-2022

## Section A – Student Information

Legal Name: \_\_\_\_\_  
LAST FIRST MIDDLE

Usual Name: \_\_\_\_\_  
LAST FIRST

Home Phone Number \_\_\_\_\_ Gender:  Male  Female Birth Date: \_\_\_\_\_

Student email: \_\_\_\_\_ dd-mmm-yyyy

Address: \_\_\_\_\_ City: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Country/Province of Birth: \_\_\_\_\_ Language: \_\_\_\_\_ Language at Home: \_\_\_\_\_

Citizenship Status (*circle one*): Canadian Citizen | Landed Immigrant | Work Permit | International Student

Aboriginal Ancestry:  Yes  No If YES, would you like to receive Enhanced Educational Services?  Yes  No

## Section B – Parent/Guardian Information

Siblings attending Churchill (if any) \_\_\_\_\_  Male  Female Birth Date: \_\_\_\_\_

Mother/Guardian Name: _____	Father/Guardian Name: _____
Relationship to student: _____ ( <i>If not mother</i> )	Relationship to student: _____ ( <i>If not father</i> )
Living with the student: <input type="checkbox"/> Yes <input type="checkbox"/> No	Living with the student: <input type="checkbox"/> Yes <input type="checkbox"/> No
Address (if NO): _____	Address (if NO): _____
Home Phone number: _____ - _____ - _____	Home Phone number: _____ - _____ - _____
Cellular Phone number: _____ - _____ - _____	Cellular Phone number: _____ - _____ - _____
Work Phone number: _____ - _____ - _____	Work Phone number: _____ - _____ - _____
Email Address: _____	Email Address: _____

## Section C – Emergency Contact Information (Other than parents/guardians in Section B)

Name: _____	Name: _____
Relationship to Student: _____	Relationship to Student: _____
Language Spoken: _____	Language Spoken: _____
Home Phone number: _____ - _____ - _____	Home Phone number: _____ - _____ - _____
Cellular Phone number: _____ - _____ - _____	Cellular Phone number: _____ - _____ - _____
Work Phone number: _____ - _____ - _____	Work Phone number: _____ - _____ - _____

Any other pertinent contacts (i.e. Social Worker, etc.)? \_\_\_\_\_

## Section D – Medical Information

Care Card Number: \_\_\_\_\_ Allergies or Health Conditions \_\_\_\_\_

Life Threatening?  Yes  No (*If YES, please ask Office Staff for an Emergency Care form for you to complete*).

**Section E – Grade 8 Programs** (Every student gets a set of **Core Courses**, and must select **ONE** of the Electives)

**Core Grade 8 Courses (English & Synergy):**

English 8	(MEN--08)
French 8	(MFR--08)
Mathematics 8	(MMA--08)
Science 8	(MSC--08)
Social Studies 8	(MSS--08)
Applied Skills 8	(XAT--08AS) (Home Economics, Technology, and Business Ed)
Physical Education 8	(MPE--08)

**Core Grade 8 Courses (French Immersion):**

English 8	(MEN--08)
FI Language 8	(FFRAL08)
Mathematics 8	(MMA--08)
FI Science 8	(FSCF-08)
FI Social Studies 8	(FSCHF08)
FI Communications 8	(FFRAL08COM)
Physical Education 8	(MPE--08)

**Electives** – Please indicate your order of preference by filling in 1, 2, and 3 in the form below.

**English Student:**

<input type="checkbox"/> Fine Art 8	( XAT--08FA)
<input type="checkbox"/> Orchestra 8	(MMU--08STR)
<input type="checkbox"/> Chorus 8	(MMU--08CHO)
<input type="checkbox"/> Band Beginners	(MMU--08B; No Experience)
<input type="checkbox"/> Band Junior	(MMU--08JR: Elementary Band)

**French Immersion Student:**

<input type="checkbox"/> Fine Art 8	(XAT--08FA)
<input type="checkbox"/> Orchestra 8	(MMU--08STR)
<input type="checkbox"/> Chorus 8	(MMU--08CHO)
<input type="checkbox"/> Band Beginners	(MMU--08B; No Experience)
<input type="checkbox"/> Band Junior	(MMU--08JR Elem Band)
<input type="checkbox"/> Applied Skills 8	(XAT--08AS)

**COMPLETE THE FOLLOWING IF CHOOSING BAND OR ORCHESTRA** (Please see Band Information at school website)

**Instrument Choices** (List up to 3 instrument choices):

**Band** 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_  
**Orchestra** 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

Do you read music? (Circle) YES NO

What instrument have you had training on (if any)? \_\_\_\_\_ For how long? \_\_\_\_\_

What instrument do you own (if any)? \_\_\_\_\_

**Section E** – Please Attach **Copies** of the Following Registration Documents: ANY APPLICATIONS WITH MISSING DOCUMENTATION WILL RESULT IN A DELAY IN YOUR APPLICATION BEING PROCESSED.

- Child's Birth Certificate (Canadian born only)
- Child's Canadian Immigration/Visa Document (not born in Canada)
- ID of BOTH PARENTS (Driver License, Canadian Passport/VISA, Permanent Residence Card)
- Gr 7 First Progress Report (January) (can submit this when you receive it and after application is submitted)
- Proof of Residency (2 pieces – 1 Primary AND 1 Secondary Document; OR 2 Primary Documents)

✓ **Primary documents:** CURRENT Property Tax Notice; Purchase Agreement; Rental Agreement; Utility/Cable /Land Phone Bill

✓ **Secondary documents:** Vehicle Registration, Recent Bank/Credit Card Statement, Drivers License, etc.

**Student's Signature:** \_\_\_\_\_ **Parent/Guardian's Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_