



Windermere Secondary School School Scholarship Program

SUPPLEMENTAL FORM - SCHOOL ACTIVITY SHEET

Indicate your participation in **extra-curricular activities** by checking accurately opposite the listed activity in the correct vertical column showing the year in which you participated, and in some instances, the name of the position you held (e.g. Student Council President, Team Captain, etc.) or member of a specific club (e.g. Book Club). **An activity should only be listed once in the chart.** *Note, you must also complete an online 2020 Windermere Scholarship Application form.*

NAME: _____ **STUDENT #:** _____

| ACTIVITY | DESCRIPTION <i>(Athlete, Manager, Member, Participant, President)</i> | GR. 8 | GR. 9 | GR. 10 | GR. 11 | GR. 12 |
|--|--|-------|-------|--------|--------|--------|
| Art <i>(Does not include activities completed for a course).</i> | | | | | | |
| | | | | | | |
| Clubs | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Music <i>(Does not include activities completed for a course).</i> | | | | | | |
| | | | | | | |
| School Service <i>(Does not include activities completed for a course i.e. CPWE, Grad Transitions Community Service, Peer Tutoring, Leadership 12)</i> | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Sports <i>(Does not include activities completed for a course i.e. WEX, Planning 10, CLC, Community Service, Peer Tutoring, Leadership 12)</i> | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Student Council | | | | | | |
| | | | | | | |
| | | | | | | |
| Theatre <i>(Does not include activities completed for a course).</i> | | | | | | |
| | | | | | | |
| Other <i>(Does not include activities completed for a course i.e. WEX, Planning 10, CLC, Community Service, Peer Tutoring, Leadership 12)</i> | | | | | | |
| | | | | | | |
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Completed forms are due to the Office by Wednesday, April 8, 2020, 3:30 PM.



Windermere Secondary School School Scholarship Program

SUPPLEMENTAL FORM - COMMUNITY ACTIVITY SHEET

Provide a summary of your community involvement below. The contact person should be somebody who can speak to and verify your community involvement. **An activity should only be listed once below.** *Note, you must also complete an online 2018 Windermere Scholarship Application form.*

NAME: _____ **STUDENT #:** _____

• **COMMUNITY/VOLUNTEER SERVICE (Over the last 5 years)**

(Does not include hours completed for a course i.e., WEX, Planning 10, CLC, Community Service, Peer Tutoring, Leadership 12.)

| | <u>DESCRIPTION</u> <i>(Role/Duties)</i> | <u>DATES & FREQUENCY</u> | <u>TOTAL HOURS</u> | <u>CONTACT PERSON</u> | <u>PHONE #</u> |
|-----|--|----------------------------------|--------------------|-----------------------|----------------|
| EX. | St.Pauls Hospital, Gift Shop Cashier | Nov 2019 – Feb 2020 2hrs/week | 30 hrs | Jane Doe | 778-555-5555 |
| 1. | _____ | _____ | _____ | _____ | _____ |
| 2. | _____ | _____ | _____ | _____ | _____ |
| 3. | _____ | _____ | _____ | _____ | _____ |
| 4. | _____ | _____ | _____ | _____ | _____ |
| 5. | _____ | _____ | _____ | _____ | _____ |
| 6. | _____ | _____ | _____ | _____ | _____ |

• **COMMUNITY EXTRA-CURRICULAR ACTIVITIES (Community Sports, Fine Arts, Youth Groups, etc.)**

(Does not include hours completed for a course i.e., WEX, Planning 10, CLC, Community Service, Peer Tutoring, Leadership 12.)

| | <u>DESCRIPTION</u> <i>(Role/Duties)</i> | <u>DATES & FREQUENCY</u> | <u>CONTACT PERSON</u> | <u>PHONE #</u> |
|-----|--|---------------------------------------|-----------------------|----------------|
| EX. | Vancouver Youth Soccer Assoc., Player | Sept 2017 – Mar 2019 6 months/year | John Doe | 604-555-5555 |
| 1. | _____ | _____ | _____ | _____ |
| 2. | _____ | _____ | _____ | _____ |
| 3. | _____ | _____ | _____ | _____ |
| 4. | _____ | _____ | _____ | _____ |
| 5. | _____ | _____ | _____ | _____ |
| 6. | _____ | _____ | _____ | _____ |

• **WORK EXPERIENCE (Over the last 5 years)**

(Does not include hours completed for a course i.e., WEX, Planning 10, CLC, Community Service, Peer Tutoring, Leadership 12.)

| | <u>DESCRIPTION</u> | <u>DATES</u> | <u>CONTACT PERSON</u> | <u>PHONE #</u> |
|----|--------------------|--------------|-----------------------|----------------|
| 1. | _____ | _____ | _____ | _____ |
| 2. | _____ | _____ | _____ | _____ |
| 3. | _____ | _____ | _____ | _____ |
| 4. | _____ | _____ | _____ | _____ |

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